# The Year of the Poet V February 2018

Sabean



Featured Poets Muhammad Azram Anna Szawracka Abhilipsa Kuanar Aanika Aery

## The Poetry Posse 2018

Gail Weston Shazor \* Caroline Nazareno \* Tezmin Ition Tsai Hülya N. Yılmaz \* Faleeha Hassan \* Jackie Davis Allen Teresa E. Gallion \* Anna Jakubczak Vel Ratty Adalan Alicja Maria Kuberska \* Shareef Abdur – Rasheed Kimberly Burnham \* Elizabeth Castillo Nizar Sartawi \* William S. Peters, Sr.

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**The Poetry Posse** 

inner child press, ltd.

# The Poetry Posse 2018

Gail Weston Shazor Shareef Abdur Rasheed Teresa E. Gallion hülya n. yılmaz **Kimberly Burnham** Tzemin Ition Tsai Elizabeth Castillo Jackie Davis Allen Nizar Sartawi Caroline 'Ceri' Nazareno Faleeha Hassan Anna Jakubczak Vel RattyAdalan Alicja Maria Kuberska William S. Peters, Sr.

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### The Poetry Posse

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# Dedication

This Book is dedicated to Poetry . . . The Poetry Posse past, present & future our Patrons and Readers the Spirit of our Everlasting Muse &

> the Power of the Pen to effectuate change!



In the darkness of my life I heard the music I danced . . . and the Light appeared and I dance

Janet P. Caldwell

, Janet Perkins Caldwell

### **Rest In Peace**

### February 14, 1959 ~ September 20, 2016



### Rest In Peace Dear Brother

Alan W. Jankowski

16 March 1961 ~ 10 March 2017



# Foreword

### Sabeans

The **Sabaeans** or **Sabeans** - they were also called "people of Saba". They were an ancient people speaking an Old South Arabian language Their kingdom has been identified with the biblical land of Sheba. Now it is know as the oldest and most important of the South Arabian kingdoms. The origin of the Sabaean Kingdom is uncertain. It is dated by some scientists to between 1200 BC until 275 AD. Its capital city was Marib. The country was located along the strip of desert called Sayhad by medieval Arab geographers, which is now named Ramlat al-Sab`atayn. The Sabaean people were South Arabian people. Each of these peoples had regional kingdoms in ancient Yemen, with the Minaeans in the north in Wadī al-Jawf. The Sabeans on the south western tip, stretching from the highlands to the sea, the Qatabanians to the east of them, and the Hadramites east of them.

The Sabaeans, were involved in the extremely lucrative spice trade, especially myrrh and frankincense. They were described by the ancien writers as rich people who had mny slaves and servants.

They left behind many inscriptions as well as numerous documents. We can learn that these Arabs during the pre-Islamic period used to practice certain things that were included in the Islamic Sharia. For example they cut off the right hand of a thief and stoned Adulterers.

A late Arabic writer wrote of the Sabaeans that they had seven temples dedicated to the seven planets, which they considered as intermediaries to be used in their relation to God. Each of these temples had a characteristic geometric shape, a characteristic color, and an image made of one of the seven metals. They had two sects, star and idol worshippers, and the former doctrine was similar to one that come from . Sabaeans are also mentioned in the biblical books of Job, Joel, Ezekiel, and Isaiah, and in ayat 2:62, 5:69, and 22:17 of the Quran. The kingdom was conquered by the Himyarites in the 1st century BCE; but after the disintegration of the first Himyarite Kingdom of the Kings of Saba' and Dhū Raydān, the Middle Sabaean Kingdom reappeared in the early 2nd century. The Sabaean kingdom was finally conquered by the Himyarites in the late 3rd century. The remains of their culture can be admired in the the different museums all over the world. For example"Bronze man", found in Al-Baydā', there is in Louvre Museum in France.

### Alicja Maria Kuberska

# Preface

Dear Family and Friends,

Am I excited ? That is an understatement! As we are hitting another milestone, the second month of our fifth year of publication, I am elated. Our initial vision was to just perform at this level for the year of 2014. Since that time we have had the blessed opportunity to include many other wonderful word artists and storytellers in the Poetry Posse from lands, cultures and persuasions all over the world. We have featured hundreds of additional poets, thereby introducing their poetic offerings to our vast readership.

In keeping with our effort and vision to expand the awareness of poets from all walks by making this offerings accessible, we at Inner Child Press will continue to make every volume a FREE Download. The books are also available for purchase at the affordable cost of \$7.00 per volume.

In the previous years, our monthly themes were Flowers, Birds, Gemstones and Trees. This year we have elected to take a different direction by theming our offerings after *Cultures* of past and present. In each month's volume you will have the opportunity to not only read at least one poem themed by our Poetry Posse members about such culture, but we have included a few words about the culture in our prologue. The reasoning behind this is that now our poetry has the opportunity to be educational for not only the reader, but we poets as well. We hope you find the poetic offerings insightful as we use our poetic form to relay to you what we too have learned through our research in making our offering available to you, our readership.

In closing, we would like to thank you for being an integral part of our amazing journey.

Enjoy our amazing featured poets . . . they are amazing!

Building Cultural Bridges

Bless Up

From our house to yours

### Bill

The Poetry Posse Inner Child Press PS

Do Not forget about the World Healing, World Peace Poetry effort.

### Available here

www.worldhealingworldpeacepoetry.com

or

Janet . . . gone too soon.

http://www.innerchildpress.com/janet-p-caldwell.php

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Poets, Writers . . . know that we are the enchanting magicians that nourishes the seeds of dreams and thoughts . . . it is our words that entice the hearts and minds of others to believe there is something grand about the possibilities that life has to offer and our words tease it forth into action . . . for you are the Poet, the Writer to whom the Gift of Words has been entrusted . . .

~ wsp





### Sabean

### Introduction

The **Sabaeans** or **Sabeans** (Arabic: السبئيون *as-Saba'iyūn*; Hebrew: محتى; Musnad: ) were an ancient people speaking an Old South Arabian language who lived in the southern Arabian Peninsula.

The kingdom of Saba' has been identified with the biblical land of Sheba. The view that the biblical kingdom of Sheba was the ancient Semitic civilization of Saba in Southern Arabia is controversial. Israel Finkelstein and Neil Asher Silberman write that "the Sabaean kingdom began to flourish only from the eighth century BC onward" and that the story of Solomon and the Queen of Sheba is "an anachronistic seventh-century set piece meant to legitimize the participation of Judah in the lucrative Arabian trade." The British Museum states that there is no archaeological evidence for such a queen but that the kingdom described as hers was Saba, "the oldest and most important of the South Arabian kingdoms". Kenneth Kitchen dates the kingdom to between 1200 BC until 275 AD, with its capital Marib. The Kingdom fell after a long but sporadic civil war between several Yemenite dynasties claiming kingship; from this the late Himyarite Kingdom arose as victors. Sabaeans are mentioned in the biblical books of Job, Joel, Ezekiel, and Isaiah, and in ayat 2:62, 5:69, and 22:17 of the Quran.

### History



"Bronze man" found in Al-Bayda (ancient Nashqum, Kingdom of Saba'). 6th–5th century BCE. Louvre Museum The origin of the Sabaean Kingdom is uncertain. Kenneth Kitchen dates the kingdom to around 1200 BCE,<sup>[11]</sup> while Israel Finkelstein and Neil Asher Silberman write that "the Sabaean kingdom began to flourish only from the eighth century BCE onward",<sup>[12]</sup> and Jan Ratso writes that there is "hardly any evidence" for such a kingdom until the ninth or eight century. Afterwards, Saba' was conquered by the Himyarites in the 1st century BCE; but after the disintegration of the first Himyarite Kingdom of the Kings of Saba' and Dhū Raydān, the Middle Sabaean Kingdom reappeared in the early 2nd century. The Sabaean kingdom was finally conquered by the Himyarites in the late 3rd century and at that time the capital was Ma'rib. It was located along the strip of desert called Sayhad by medieval Arab geographers, which is now named Ramlat al-Sab`atayn.

The Sabaean people were South Arabian people. Each of these peoples had regional kingdoms in ancient Yemen, with the Minaeans in the north in Wādī al-Jawf, the Sabeans on the south western tip, stretching from the highlands to the sea; the Qatabānians to the east of them, and the Hadramites east of them.

The Sabaeans, like the other Yemenite kingdoms of the same period, were involved in the extremely lucrative spice trade, especially frankincense and myrrh.

They left behind many inscriptions in the monumental Musnad (Old South Arabian) alphabet, as well as numerous documents in the cursive Zabūr script. The Book of Job mentions the Sabaens having slayed his livestock and servants.

In the Res Gestae Divi Augusti, Augustus claims that:

By my command and under my auspices two armies were led at about the same time into Ethiopia and into Arabia, which is called the Blessed [?]. Great forces of each enemy people were slain in battle and several towns captured. In Ethiopia the advance reached the town of Nabata, which is close to Meroe; in Arabia the army penetrated as far as the territory of the Sabaeans and the town of Ma'rib.

### **Religious Practices**

Muslim writer Muhammad Shukri al-Alusi compares their religious practices to Islam in his Bulugh al-'Arab fi Ahwal al-'Arab:

The Arabs during the pre-Islamic period used to practice certain things that were included in the Islamic Sharia. They, for example, did not marry both a mother and her daughter. They considered marrying two sisters simultaneously to be a most heinous crime. They also censured anyone who married his stepmother, and called him dhaizan. They made the major [hajj] and the minor pilgrimage to the performed [umra] Ka'ba. the circumlocution around the Ka'ba [tawaf], ran seven times between Mounts Safa and Marwa [sa'y], threw rocks and washed themselves after sexual intercourse. They also gargled, sniffed water up into their noses, clipped their fingernails, removed all pubic hair and performed ritual circumcision. Likewise, they cut off the right hand of a thief and stoned Adulterers

— Muhammad Shukri al-Alusi, Bulugh al-'Arab fi Ahwal al-'Arab, Vol. 2, p. 122

A late Arabic writer wrote of the Sabaeans that they had seven temples dedicated to the seven planets, which they considered as intermediaries to be used in their relation to God. Each of these temples had a characteristic geometric shape, a characteristic color, and an image made of one of the seven metals. They had two sects, star and idol worshippers, and the former doctrine was similar to one that come from Hermes Trismegistus.

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### Poetry succeeds where instruction fails.

~ wsp

Gail

Weston



# The Year of the Poet V $\sim$ February 2018



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This is a creative promise ~ my pen will speak to and for the world. Enamored with letters and respectful of their power, I have been writing for most of my life. A mother, daughter, sister and grandmother I give what I have been given, greatfilledly.

Author of . . .

"An Overstanding of an Imperfect Love" & Notes from the Blue Roof

Lies My Grandfathers Told Me

available at Inner Child Press.

www.facebook.com/gailwestonshazor www.innerchildpress.com/gail-weston-shazor navypoet1@gmail.com The Year of the Poet V  $\sim$  February 2018

### December-May

Unprecedentedly forbidden we are Deliciously defying convention This young man finds silly my old fashioned way Like turning off the lights and dressing for bed He is wild and free preferring to be natural He insists that the slope of my breast is beautiful Covered up and yet to be worshipped when naked Anywhere, everywhere he tunes my body like one Seeking gold in a naked light, pure unfiltered sun He strokes the ampleness of my curved belly and thigh No longer tight and supple as his Languishing, lazily and longingly, easy with the awe of Something unfound, my landscape of time passing My hand seeks the slow changes with a timid Exploration always ending in the evidence of his tumescence

This young man with no history wants to hear my stories And he listens to my life, wishes, hopes and dreams Validating my need to be wistful and young if only inside. While we lie spooned he enters me quickly and I am Startled by the sharp sensation, pleasured in his immediate and

Evident desire and need, wanting me to respond in kind And I do, wondrous at my body's need and acceptance Afterwards he always sleeps, spent, sated and consumed And I must dress and leave because to stay, leaves me No alternate reality to come back to. The Year of the Poet V ~ February 2018

### Common Ground is Holy Ground

on the occasion of your birthday

I have spent many moments Wondering how I might Complement who people say you are My rumpled blankets Give evidence to the thoughts That have plagued me for a time, Do you like dogs or cats Is your favorite color blue Is it bow ties or Windsor knots Boxers or briefs We worry ourselves incessantly Over the answers And we have been told That good matches are a science Given enough correct answers We may truly find The one And I keep my paper in my pocket So I can be ready to contemplate The truth against the promise Only to discover that you are In the spaces in between That which is, that which was And that which could be I am vexed by this In the ordinary needs Of an ordinary woman I cannot fathom the measure of you The why of why your touch comforts

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The when and if it will happen again And the amazement At the quickening of chance I wait to stand once more On common ground In the grace of this day. The Year of the Poet V ~ February 2018

### Kiss Me

You held me still With the fingers of one hand Tilting my chin upwards Into the light Light kisses tingled My lips quiver On the periphery of dreams My arms relax along my side Melting into the sighs Of submission That your presence commands I feel you in corporality Even though I know you don't exist In my fierce tenderness of the need To be kissed To inhale your masculinity And not be assaulted In measured over eagerness to posses The all of me Preferring to slowly increase The intimacy of knowledge Of that I know I offer And to discover with you The depths of the unexplored On the other side of This kiss

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Maria

K\_uberska

# The Year of the Poet V $\sim$ February 2018



### The Year of the Poet V ~ February 2018

Alicja Maria Kuberska – awarded Polish poetess, novelist, journalist, editor. She was born in 1960, in Świebodzin, Poland. She now lives in Inowrocław, Poland. In 2011 she published her first volume of poems entitled: "The Glass Reality". Her second volume "Analysis of Feelings", was published in 2012. The third collection "Moments" was published in English in 2014, both in Poland and in the USA. In 2014, she also published the novel - "Virtual roses" and volume of poems "On the border of dream". Next year her volume entitled "Girl in the Mirror" was published in the UK and "Love me", " (Not )my poem" in the USA. In 2015 she also edited anthology entitled "The Other Side of the Screen".

In 2016 she edited two volumes: "Taste of Love" (USA), "Thief of Dreams" (Poland) and international anthology entitled "Love is like Air" (USA). In 2017 she published volume entitled "View from the window" (Poland). She also edits series of anthologies entitled "Metaphor of Contemporary" (Poland)

Her poems have been published in numerous anthologies and magazines in Poland, the USA, the UK, Albania, Belgium, Chile, Spain, Israel, Canada, India, Italy, Uzbekistan, Czech Republic, South Korea and Australia. She was a featured poet of New Mirage Journal (USA) in the summer of 2011.

Alicja Kuberska is a member of the Polish Writers Associations in Warsaw, Poland and IWA Bogdani, Albania. She is also a member of directors' board of Soflay Literature Foundation.
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## Hope

Hope like a fragile boat is floating on the sea. All adversities, rippled waves, jerk overboard and pour in as a cold stream. It seems I will die in the darkness of the storm, strangled by the roar of wind and the powerful billows.

Hope orders waiting for an end of bad times, to collapse the sails and look for a safe harbor. The sun always rises after rain over the rainbow's umbrella. I darn the torn canvas, fix the hole of a lobster. Moving on to another cruise, I must forget about the gales.

### A Song of the Night

On a warm June night, gentle wafts of air Tangled into the tulle curtains. Invited by the open window sweet scent of blooming lilacs entered.

Among white jasmine flowers a modest nightingale wove its nest adorned the night with a song of love. Loud trills reached the stars.

On the clear black firmament starry constellations spilled out. The Moon cast silvery sheen Upon the sleeping garden flowers.

Tiny musical notes sprinkled the Earth. On the stave, as in a diary inscribed the charm of the night. A nocturne was born.

## Modern bank note in Museum

I saw a bank note inside a glass case. Its wings spread like an exotic butterfly. Still living and breathing, yet history already.

Hear the rustling of false promises and lies. See the thirty silver pieces of the treacherous Judas. Feel the foul smell of the insatiable greed.

But look at the reverse, consider the other side It can build a house, bake the daily bread, Bend mercifully over poverty, disease, Breathe life into art and promote wisdom.

The amazing power of a piece of paper

Jackie Davis





Jackie Davis Allen, otherwise known as Jacqueline D. Allen or Jackie Allen, grew up in the Cumberland Mountains of Appalachia. As the next eldest daughter of a coal miner father and a stay at home mother, she was the first in her family to attend and graduate from college. Her siblings, in their own right, are accomplished, though she is the only one, to date, that has discovered the gift of writing.

Graduating from Radford University, with a Bachelors of Science degree in Early Education, she taught in both public and private schools. For over a decade she taught private art classes to children both in her home and at a local Art and Framing Shop where she also sold her original soft sculptured Victorian dolls and original christening gowns.

She resides in northern Virginia with her husband, taking much needed get-aways to their mountain home near the Blue Ridge Mountains, a place that evokes memories of days spent growing up in the Appalachian Mountains.

A lover of hats, she has worn many. Following marriage to her college sweetheart, and as wife, mother, grandmother, teacher, tutor, artist, writer, poet and crafter, she is a lover of art and antiques, surrounding herself, always, with books, seeking to learn more.

In 2015 she authored *Looking for Rainbows, Poetry, Prose* and Art, and in 2017, *Dark Side of the Moon*. Both books of mostly narrative poetry were published by Inner Child Press and were edited by hulya n. yilmaz.

http://www.innerchildpress.com/jackie-davis-allen.php jackiedavisallen.com

### A Love Story?

Some of the little we're privileged to know Of the ancient Sabean people comes from the Bible We learn they were a people whose language Was part and parcel of the Semitic stock

Their deities were those of Mother Nature To whom they prayed, beseeching the heavens To release the rains so that their agriculture Their crops would copiously thrive

I do so wonder how it was that the Sabean's came To find gold, and to discover the precious stones That made up their wealth. Ah, to taste the treats Inspired by their exotic and fragrant spices

And what of the spices we moderns use today Could they be the same ones used back then It would be most interesting to discover If by clues they are one and the same

Of the Sabean's, the ancient people Of whom this humble posey attempts to speak History informs us there was a royal queen, by name Known, then and now, as The Queen of Sheba

She, as I understand, was intrigued upon hearing Of King Solomon's widespread knowledge and fame And so she traveled to Jerusalem to see for herself In her considerable party were many camels

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Spices, precious stones and of course, gold These were were among the generous gifts she presented To King Solomon; and impressed was she by him And he her, perhaps by more than her inquisitiveness

And with aristocratic curiosity, perhaps guile She evaluated his knowledge, his wisdom He answering all her probing questions And disappointed not, she was enthralled

The Queen of Sheba and her retinue returned Home with a largess of gifts received From King Solomon. But a question I would pose: Did they also have a love affair

Historical accounts indicate that the queen Was most beautiful. I'm thinking it must be so For King Solomon seems to have given the queen, The Queen of Sheba, whatever it was that she desired

## The Unveiling

Some way, somehow, some wing their way Over obstacles high, wide and deep, the goal To wet their feet, to swim, to fly, to finally arrive

Like tasty, chocolate covered kisses wrapped In foil, there are treasures, gifts waiting to be Uncovered in order to be savored, enjoyed

Still, there are some intentions pending, time Wasting away as faint hearts are beating Dreaming, and whispering, Come near me

Like night and day, dreams offer respite A poetic metaphor for reaching for the stars And like a child, man wants only the best

Sometimes, self-inflicted, in guise of fatigue Stained from the taint of fighting old battles Misery too often comes as invited guest

By design, rainbow's promise may be found In the way one paints the canvas of one's life And finding, in it, the colors of love and light

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#### Chimera

Click-clack, click-clack I am walking down the street And it is midnight, such a vaporous night Even though the lamplights are burning

My heart is racing, for I think Someone is following me Yet I am unable to hasten Or to quicken my pace

Someone IS following me Click-clack, click-clack, click-clack Now I am running down the street In the misty fog the lamplights flicker

Shadows dance under the the moonlight Bare branches bend and wave The wind rustles, pops and cracks They echo the beating of my heart

Alas, a monster is following me And I am searching for a way to escape Click-clack, click-clack, click-clack The musical refrain of terror relentlessly

Counts the time, it measures my steps And causes midnight's heavy bells to clang Determined to revise this overture I attempt to calm myself, my fears

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I rub my eyes, roll up my sleeves And prepare as for battle, hoping To save my sanity. Awake, I clutch my throat And scream to the heavens above, then

Throwing open the loosened shutters, I let In the light of the morning. Breathing in The fresh air of the day, I expel the free weights Of the nightmare's terror. And they are no more

Tzemin

Ition

Isai



Dr. Tzemin Ition Tsai (蔡翠式專士) was born in Tzemin Ition Tsai Taiwan, Republic of China, in 1957. He holds a Ph.D. in Chemical Engineering and two Masters of Science in Applied Mathematics and Chemical Engineering. He is an associate professor at the Asia University (Taiwan), editor of "Reading, Writing and Teaching" academic text. He also writes the long-term columns for Chinese Language Monthly in Taiwan.

He is a scholar with a wide range of expertise, while maintaining a common and positive interest in science, engineering and literature member.

He has won many national literary awards. His literary works have been anthologized and published in books, journals, and newspapers in more than 40 countries and have been translated into more than a dozen languages.

## After The Proverbs

I bend my knees to lie down facing east The direction of the rising sun No any trace of distractions in my heart How balmy and warm the gentle daylight Warm my bare breasts Besides feeding the baby in my arms I only allow myself to pray Pray for my husband, who chases camels trade in a foreign land An early return I do not save other ambitions An ordinary woman Carved stone of calcite snow sculpture depicting Will not appear in my grave Only appears in The noble tombs' walls around the Awwam temple This does not mean anything God of the sun I worship

In the case of Our queen is willing to accept it Solomon's proposal To submit fully to the One God, Allah, Lord of the Worlds I do not know at all She is afraid of the war destroyed her homeland Or the throne that King Solomon gave her In the Crystal Palace I just want to ask In the case of Our queen is willing to accept it Solomon's proposal

To submit fully to the One God, Allah, Lord of the Worlds I do not know at all She is afraid of the war destroyed her homeland Or the throne that King Solomon gave her In the Crystal Palace Just want to ask For a queen whose mind never chang The answers of her advisors for counsel How to be given relative respect However, King Solomon's wise wisdom Categorically will not like me a ordinary woman Perhaps the Himyarites faction's cavalry gave the answer After hundreds of years Just forgot to remind Allah

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#### Write down a peace journey

Early in the morning, Light fog enveloped the hills Brewing a poem Go deep into the original home of the earth Surrounded by dense foliage The juice of Chinaberry without melting the dried up ink Take off a hypnotized Chrysanthemum, Lake Tanganyika Reluctantly sleep so deep

Midnight, the silent bee, the nest on the branch Want to write a song But take the wrong drawing board without musical notes Draw it, no choice, no hesitation Choose a corner to listen to the music from ant-loving cricket's wings Looking to the volcano alarm flower, Dyed red Jawa island Reluctantly outbreak so wild

The road home, Vines tripped feet Dance like a lemur on the island of Madagascar Kick injury one singing lotus, Rhythm on the Congo River The weeping cry melting snow has not stopped for a long time With a trace of regret, make a secret decision With that dance was hidden in the forest for a long long

With that dance, was hidden in the forest for a long, long time

Write down a dialogue with the biological poetry

## My Spiral Shell Sinking Into The Sea

My beloved spiral shell slipped from my hand Just when I cleaned up my spiral-like thoughts It did not sink straight the seabed It provokes a spiral of water It tries to blow out a last sound Before the sea water engulfed it in a spiraling pose

I leaped into the water Made every effort to rescue my beloved spiral shell It was rotating in a rapid manner Went deeper into the sea I did not let my body spin with the waves Held my breath but followed it closely

Until my hand touched my beloved spiral shell again Cold and rotating pressure Almost knocked me back It murmured to me with melancholy You should go back And ignore me Try to keep your mind from spinning anymore You will understand The sea is my home

Shareef

Abdur

Rasheed



Shareef Abdur-Rasheed, AKA Zakir Flo was born and raised in Brooklyn, New York. His education includes Brooklyn College, Suffolk County Community College and Makkah, Saudi Arabia. He is a Veteran of the Viet Nam era, where in 1969 he reverted to his now reverently embraced Islamic Faith. He is very active in the Islamic community and beyond with his teachings, activism and his humanity.

Shareef's spiritual expression comes through the persona of "Zakir Flo". Zakir is Arabic for "To remind". Never silent, Shareef Abdur-Rasheed is always dropping science, love, consciousness and signs of the time in rhyme.

Shareef is the Patriarch of the Abdur-Rasheed Family with 9 Children (6 Sons and 3 Daughters) and 41 Grandchildren (24 Boys and 17 Girls).

For more information about Shareef, visit his personal FaceBook Page at :

http://www.facebook.com/shareef.abdurrasheed https://zakirflo.wordpress.com

#### Guidance..,

comes to whom it was bestowed from divine unseen realm a gift of mercy, divine loan, never earned, never owed amana, a trust that means much more then much such as Sabeans(Sabians) long ago one may or may not know they worshipped creation such as the stars that brightly glow these people that go way back back to Habasha ancient (Ethiophia) they say from the blood of Sheba hudah(guidance) came to their people they came to know worship was reserved for only the creator, never creation their hearts were touched tawheed (Oneness) descended on their nation and they said only one (1) is worthy of worship the one who created all things by saying "khun fia khun", be and it shall be thus Allah(swt)\* mentioned them in the Wahi\*\* included them among those who believe those who will receive bliss, happiness, relief, eternal peace and isn't it strange that the name' Sabian Sabean ' literally means to change? such is the reward for the righteous among us worship only one and in him only put thy trust

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thus this admonition was not just for them way back when, but remains so today for us in the people's of the earth that preceded us we can learn much

food4thought = education

\*(swt) = All glory to Allah \*\*Wahi = revelation (Qur'an)

### like holding water..,

in your hands so is the sand passing through hour glass so is the present as it relates to the past goes oooh sooo ~~fast~~ and you remember yesterday like today though it may be 40,50 years ago today as the creator of time say: " By the measure of time, verily man is at loss except those who believe in Allah and come together in the mutual teachings of truth, patience and constancy " \* rehearse the verse, be aware, adhere, hear and obey contemplate what the wahi\*\* say how quickly today is yesterday how you can remember 40,50 years like it's today you see yourself and those there that long since passed away you hear them talk 50 years ago like it's today like 50 years from now someone will hear you long since passed away back 50 years like it was today your standing there the miracle that is the mind works that way memory amazing memory, how the mind functions science can not explain the unseen man can only understand what anything means if the creator says " Be " and bestow as he please

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who he wants to know but not so if he says no just the miracle of the mind's brain flow is enough for you and i to know it takes the masterplan of other then man to make that so please while we're alive, strive to be of those that time will not render at loss

food4thought = education

\* = Qur'an : Surat: 103 Al-Asr (The Time) \*\*wahi = revealed divine scripture

### Yo..,

did you know, loose lips sink ships can't take it with ya when your clock stops dem with cream rise to the top if not in this life the next stop you got but so many heartbeats in the bank as each one ticks off be sure to give thanks time in your account only withdrawals taken out second after second what i'm talking about and you don't know what's left in your account as each second pass anyone could be your last deposits are made in good deeds planted like seeds paid in dividends, in the next life forever peace never fear, never want, never grieve reserved for those who believed mercy, forgiveness, total eternal relief

food4thought = education

Kimberly

Burnham



See yourself in the pattern. As a 28-year-old photographer, Kimberly Burnham appreciated beauty. Then an ophthalmologist diagnosed her with a genetic eye condition saying, "Consider life, if you become blind." She discovered a healing path with insight, magnificence, and vision. Today, a poet and neurosciences expert with a PhD in Integrative Medicine, Kimberly's life mission is to change the global face of brain health. Using health coaching, Reiki, Matrix Energetics, craniosacral therapy, acupressure, and energy medicine, she supports people in their healing from nervous system and chronic pain issues. A current project is taking pages from medical literature and turning them into visual poetry by circling the words of the poem and coloring in the rest-recycling words into color and drawing out the poem.

> http://www.NerveWhisperer.Solutions https://www.linkedin.com/in/kimberlyburnham

## Kinzeraba, The Holy Treasure

Observe a kernel of light in darkness learn goodness discovered within evil live until death fully ever a role for human beings in cosmic explosions

Growth in the world two branches of olive meeting across four sides of the universe draped in pure shimmering silk the book of life first to last pages flutter full

Great blessings rise up all colors streaming from light and water comes expansive life

# Light

Switching on at work

darkest day just beginning

power gratitude

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## Paws & Hooves

Together paws and hooves pounding the frozen landscape wearing a path where they sprint like a pack of wild ones

Two sleep inside slumbering on the carpet near the bed

Two rest outside laying snuggly together in a small barn

Meeting in the daylight to dash and dart paws and hooves thundering

Elizabeth

F.

Gastillo



Elizabeth Esguerra Castillo is a multi-awarded and an Internationally-Published Contemporary Author/Poet and a Professional Writer / Creative Writer / Feature Writer / Journalist / Travel Writer from the Philippines. She has 2 published books, "Seasons of Emotions" (UK) and "Inner Reflections of the Muse", (USA). Elizabeth is also a coauthor to more than 60 international anthologies in the USA, Canada, UK, Romania, India. She is a Contributing Editor of Inner Child Magazine, USA and an Advisory Board Member of Reflection Magazine, an international literary magazine. She is a member of the American Authors Association (AAA) and PEN International.

#### Web links:

#### Facebook Fan Page

https://free.facebook.com/ElizabethEsguerraCastillo

Google Plus

https://plus.google.com/u/0/+ElizabethCastillo
# The Sabean Queen's Immortal Love

Arabian Bilqis, Queen of Sheba
You were gifted with all worldly luxuries
As you sit on your royal throne, the Sabean Queendom
The Temple of Awwan stands majestic with its eight pillars
Signifying your strength which cannot easily be trampled.
Sabean queen who's name no one really knows
Treated as a royalty possessing great glory
One fateful day, destiny unfolds as King Solomon Learned about Saba and eventually crossed paths with you
Behold, A Queen in great glory and a King, the wisest of them all
Defying laws and beliefs in the name of love
The ancient immortal sweethearts, star-crossed lovers no more.

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## When Souls Collide

awakened from a deep slumber,

my mind still drifting caught myself in what could be a distant revelry

spinning around in a vast ocean of swirling neon hues feeling as though I was being sucked up to a strange world living inside these pastel dreams.

I let the gentle current take control of me brought me to a place far from reality

and when time stopped, asked myself "Can this be the real me?"

A heavenly sanctuary I was led, blinding colors with sharp glares greeted me a calming presence took hold of me as I walked in as I slowly came to recognize the souls floating up the air.

They were clothed in immaculate white gowns with shining faces, no trace of sadness from within

in this place you remain young at heart knowing no adversities just plain old simple happiness!

Suddenly the space surrounding me darkened and with a flash of beaming light, found myself collide with the other souls seems

that I was taken back to the different phases of my existence.

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### The Bohemian

a wandering soul lost in a world of his own a vagabond perhaps, a kindred spirit moving free from a world of chaos,

he dares to be different from a sea of fools trying to fit in. an era of madness illusions of a perfect refuge to a mystic like him,

ridiculed from within the phantom outcast they label the pitiful man,

for refusing to follow the ordinary crowd who continually mocks him. to live like a hermit far from the privy eyes of men in vain,

he created a sanctuary only he can understand,

living in unconventional ways set him apart from the shallow-brained maddening flock. his masterpieces can change this ill world at a glance

if only his voice is to be given a chance

no one knows his heart is full of love for mankind,

and yet almost all those he met are deaf and blind selfish ones

only thinking of what they can get,

instead of giving a piece of them and truly experience life.

Anna

Lakubczak



Adalan



Anna Jakubczak vel RattyAdalan – was born 18 April 1994 in Szczecin. Polish poet, journalist and the main editor of e-Magazine *Horizon*. Student on journalism and social communication at the University in Szczecin. In free time author on the website

www.annajakubczak.wordpress.com

Anna Jakubczak vel RattyAdalan collaborate with Association of Polish Writers and few Polish and international magazines. Her poems were included in a few American anthologies: "FM 7: Fall 2013", "FM 8: Winter", "FM 9: Spring 2014", "FM 12: Summer 2015" and "FM 13: Fall 2016" published by Lewis Crystal and Roseanne Terranova Cirigliano in cooperation with Publishing House "Avenue U Publications" and She started to publish her poetry in the cycle "The Year of The Poet" since 2016. Poem "Interlova" was printed in the magazine "The Indus Streams" published by Apeejay Stya University (School of Journalism & Mass Communication).

She's interested in philosophy, literature, psychology, music, mass media. Her hobbies are: cooking, reading books, learning foreign languages, translating and traveling.

In 2013 she published her debut volume: "Ars Poetica". At now she's working on next books: volume "Conversation at night", novel "Wind of hope", collection of stories "Gates of subconscious" and fairytales "The squirrel's stories from the old larch".

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### Insatiable

They believed that the world has been swallowed by them could be masticated the time and dripped with immortality.

They acknowledged that this not their God had created and they created God on their similarity. There are as kites released windward. like silent before the storm.

They still are isatiable not of the knowledge but force of authority and green papers

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#### Interlova

Do you remember e-flowers you were giving me every day? Your e-triviality, wrote as a poem Love scheme, which we wanted to modernize.

Do you remember e-feelings caught by wind of keyboard strikes? Face to face Only touching glass by kiss.

Petrarch didn't know, what is Interlova. He truly felt and didn't need to be online.

Dan... I walk away, but please don't forget I will love you, utill we lose our internet connection.

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#### The fumes

we are the chocolates bonding the spacetime with a matter embraced with mutual sucrose we were born from doubts like shadows

we are milky drinking in the secret experiences and corporeality with every bar of mount

we are bitter filled up with an instinct stuffing between thighs and prayer for every second

we are frivolous in torn aparts tinsels we are dying from love



Sartawi



Nizar Sartawi is a poet, translator, essayist, and columnist. He was born in Sarta, Palestine, in 1951. He is a member of literary and cultural organizations, including the Jordanian Writers Association (Jordan), General Union of Arab Writers (Cairo), Poetry Posse (U.S.), Inner Child Press International (U.S.), Bodgani (Belgium), and Axlepin Publishing (the Philippines). He has participated in poetry readings and international forums and festivals in numerous countries, including Jordan, Lebanon, Kosovo, Palestine, Morocco, Egypt, and India. Sartawi's poems have been translated into several languages. His poetry has been anthologized and published in many anthologies, journals, and newspapers in Arab countries, the U.S., Australia, Indonesia, Bosnia, Italy, India, the Philippines, and Taiwan.

Sartawi has published more than 20 books of poetry and poetry translation. His last poetry collection, *My Shadow*, was published in June, 2017 by Inner Child Press in the U.S.

For the last seven years, Sartawi has been working on poetry translation from English to Arabic and Arabic to English. This includes his Arabic poetry translation project, "Arab Contemporary Poets Series" in which 13 bilingual books have been published so far. He also has translated poems for a number of contemporary international poets such as, Veronica Golos, Elaine Equi; William S. Peters; Kalpna Singh-Chitnis; Nathalie Handal, Naomi Shihab Nye; Candice James; Ashok Bhargava; Santiago Villafania, Virginia Jasmin Pasalo; Rosa Jamali; Taro Aizu; Fahredin Shehu, and many others.

## Felix Arabia

Yemen O Yemen! Blessed was your land in the days of old! Blessed was Saba the Land of Two Paradises that once upon a time flanked the colossal Marib dam whose pristine waters traversed its veins to pat the tender roots of wheat and barley millet and sorghum and sodden the soil below the soaring fronds of honeyed date-palms and suckle the groves of sweet grape vines!

Yemen O Yemen! Blessed were the myrrh and frankincense that crossed your plains in droves and travelled far and wide to burn in temples – a holy offering for the gods – to scent the halls of glorious kings, anoint the skin of their queens and concubines!

~ ~ ~ ~

Eudaimon Arabia! Arabia Felix! O Fortunate Yemen! Such was your name, And such your fame, until the demon of envy dwelt in your terrains and settled into the hearts of kings. They vied for power and slew each other; the valiant Yemenites perished in war and Saba the blessed was never more.

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# Ahd Tmimi's Dreams

The shriveled red hair flying freely upon her red face

flying freely – freely like her green-blue eyes rooming freely beyond the walls of her village house beyond the green mounts that stretched for miles and resting on the blue Mediterranean in the West as its white mellow waves whispered: "good morning sweet one" every morning and "see you tomorrow ginger-haired one"

Her name: Ahd Tamimi Her stolen dreams: to wake up one day and see no aliens in her land and play soccer too... play it freely

\* \* \* \* \*

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### The Fatal YouTube

(For Ahd Tamimi, arrested on December 19, 2017)

How old is she? not yet 17....

Where does she live inside a cell in Palestine.

What happened? at 3 a.m. IDF boys besieged the house they broke the door pushed Bassem aside silenced Nariman trooped in swearing shouting flouting thumping kicking shattering battering trampling... until... they found them – the fiery eyes the ones they had been searching for the ones that had removed the sleep out of their eyes

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they snatched her out of bed they dragged her tied her tossed her in an armored van and drove away roaring with laughter so proud were they of their prey

What are the charges?
terrorism!
for years she has been throwing pebbles and further yet:
she's instigated the village of
Nabi Saleh
to protest against land confiscations and...
well?
she's driven intruders
out of her home
and with a furious hand
she slapped their arrogance
on the face...

but worst of all the whole world saw it ... on YouTube.

\* \* \* \* \*

hülya

# n.

yılmaz



Born in Turkey, hülya n. yılmaz presently serves as fulltime faculty at Penn State and as the Director of Editing Services at Inner Child Press. Her academic publications dwell on literary relations between the West and the Islamic East and on gender conceptualizations within the context of Islam. Dr. yılmaz had her formal initiation as a creative writer in the U.S. Her published works include *Trance* –a tri-lingual book of poetry, *Aflame* –memoirs in verse and *An Aegean Breeze of Peace* –a poem collection she has co-authored with Demetrius Trifiatis. Poetry by hülya appeared in excess of fifty international anthologies.

hülya n. yılmaz, Ph.D.

#### Links

Personal Web Site <u>https://hulyasfreelancing.com</u>

Personal Blog Site <u>https://dolunaylaben.wordpress.com/</u>

## the world's timeline knows . . .

they had to be noted while their desert of sand still chuckled in giggles with their newborns' tickles but also drained out persistent tears that were soaked by parents' eternal fears

wars were aplenty back then

are you with me? do you see what i see? on second thought . . . never mind! forget about me! just look please take a good look with your heart's eyes however holding on all along to the hand of your conscience too surely you will heed the desperate call for a minute-long silence in the face of the so-called ancient times' wholehearted embrace of building legendary and timeless monuments of constructing age-old destructions oh, the broken spirits' tears! oh, those souls-burning tears!

wars are too plentiful today

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### Ma'rib

i time-travel frequently to far-away places and times

do not misunderstand! it is so not because i cannot cope with where i am when i am who i am it is simply so by choice

we all have that button at our fingertips do we not?

this time i left for Ma'rib to partake of its much-anticipated fall

no! no! better yet: to witness a bit its oft-quoted glory

it was the years between

•••

(?)

surely many a century

let's estimate them to be within the  $8^{th}$  century BC and the  $5^{th}$  of AD

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what matters is the fact that i have indeed come back to tell you a tiny story all the way from its era of notable glory

look! what you see on the sand of its desert at the bottom of its incredible Dam are my footprints marked forever on each those fine particles between my toes made a promise to me: they will never give my ignorance away if i were not to cancel my initial plans to stay to which i replied in my heart's tongue: my spirit could not abandon them ever for i had begun to fiercely shiver in ecstasy so profound and prolific that i could not help but compare the touch of their excitingly hot stare to my beloved King Solomon's affair with Sheba his Oueen totally bare soul-wise legendarily beautiful and well-dressed otherwise that i had been admiring both from afar long ago from there where i am now and have always been

but then resurfaced flooding along their insatiable hunger (for the fresh blood of innocence that is) the cold-blooded powers-to-be. . .

my time capsule rushed to bring me back

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what -to my eternally aflame despairmy ignorant grown-up-eyes did lack was the growingly notorious record of my own era's love for affairs of darkness

perhaps just perhaps you would like to join me

my time capsule has reserved seats for many . . .

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#### is what we call ours, ours?

my life in Turkey was multi-colored brown and dark brown were the most favorite hues served inside delicately painted frailly little cups they were devoured by indulgers who passed the age-limit with flying collars

thanks to multitudes of gatherings i watched joyfully time and time again many rites of simple pleasure and observed how my ancestors consumed the thick strong- and bitter-looking taste sweetened only by a delicious mix of laughter-typhoons and mouth-watering gentlest lullaby-like mesmerizingly gorgeous collective-art of masterful story-telling often a jamboree of exotically aromatic spices materialized right before all the senses of the gathered while they sip by sip went on to starvingly inhale the short-lived though lastingly multi-layered hot vapor that oozed through the syrup-attired ready-to-be-painted-already walls of our little but warm-hearted home all the way to my behind-the-doors dancing steps then into my heart's vast collection of dear memories

Turkish coffee Ah!

soon after i graduated to my loved ones' passable grade in age i accumulated all around me an army of those intricately hand-made ceramic art pieces . . . one by one not even the slightest trace was left behind of the dark matter that once belonged to their insides

worse!

i started to call them "mine" resorting however with no waste of a second to olden plausible lessons in my own defense i riposted to my inner voice: Turkish coffee was after all solely in the custody of the Turks besides . . . everyone in my familiar but also foreign vicinities knew how it long ago was baptized as "ours" having held on to the reign for countless memorable years so powerfully controlled that the world still speaks of them today!

then . . .

i became an older grown-up and re-conceptualized: what if that knock-out flavor which offered itself to us to savor and those magically aromatic spices in it were never ours to claim as "ours" but rather invented and toiled over

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by civilizations of the long-forgotten past not unlike the one of the Sabaeans whose Ma'rib the hub-city of their regime's middle epoch that is largely claimed to have earned its fame not only for its spectacularly built temples and other monuments but also maybe more so for its agricultural prosperity

"Turkish" coffee? "Turkish" spices that enhance its perception?

what if its creation had nothing to do with Turkish-ness

what if its construct was rooted in the Sabaean ancestry

what if . . .

what if we stopped to care about things so mundane and would re-learn instead our gifted one-and-only destiny allowing thus to be immortally re-born the intended core element of our original self which many moons ago was the sole stronghold of that which we, the people of the so-called "modern" times ever so dismissively insensitively ignorantly dare to label as "humanity"?



£.





Teresa E. Gallion was born in Shreveport, Louisiana and moved to Illinois at the age of 15. She completed her undergraduate training at the University of Illinois Chicago and received her master's degree in Psychology from Bowling Green State University in Ohio. She retired from New Mexico state government in 2012.

She moved to New Mexico in 1987. While writing sporadically for many years, in 1998 she started reading her work in the local Albuquerque poetry community. She has been a featured reader at local coffee houses, bookstores, art galleries, museums, libraries, Outpost Performance Space, the Route 66 Festival in 2001 and the State of Oklahoma's Poetry Festival in Cheyenne, Oklahoma in 2004. She occasionally hosts an open mic.

Teresa's work is published in numerous Journals and anthologies. She has two CDs: On the Wings of the Wind and Poems from Chasing Light. She has published three books: Walking Sacred Ground, Contemplation in the High Desert and Chasing Light.

*Chasing Light* was a finalist in the 2013 New Mexico/Arizona Book Awards.

The surreal high desert landscape and her personal spiritual journey influence the writing of this Albuquerque poet. When she is not writing, she is committed to hiking the enchanted landscapes of New Mexico. You may preview her work at

#### http://bit.ly/1aIVPNq or http://bit.ly/13IMLGh

# Sabean the Stuff of Legends

Kingdom of Sheba, Land of the Two Paradises, or so the ancients describe you in the southwest Arabian Peninsula. The historians say you built irrigation structures here as early as the 3rd millennium BC, but the great Marib dam was the largest and most impressive.

The rainwater collected behind the massive structure ran off in channels to irrigate land on the left and right banks of the river bed. You grew wheat, millet, barley, sorghum, grapes, date palms, vegetables and fruits that thrived on an abundance of water blessing the crops.

Your kingdom's capital, known as Marib, may have grown to 50,000 at its climax. Sometime in the political and economic chaos of the late 6th century AD, the dam ruptured and was never repaired. Legend holds the people could no longer survive and abandoned the land that is today a part of Yemen.

You allegedly settled in great numbers in the north, eventually drifting with the Islamic conquest as far as northern Spain and China. Historians do not agree on the details of legend. Your history may be many shades of gray, but your genealogy starts as non-Arabic and blends into the complicated history of Arabia.

## McCue Impact

The sun rises on my soul and massages me with first light. A rainbow teases my feet as a flaming sky calls me forth.

I want to fly like geese against shadow light and listen to beauty yell at my brain stem. My emotions drip into the river.

A full moon leans against my chest. Totally submerged in nature's eloquence, I do not want to leave this peace.

James's photography does this to you, captures a slice of the universe day by day and rubs it close to your heart.

# Private Balcony Oregon Coast

A sea gull owns the morning sand, waves shout at the beach and lift my gut in ecstasy.

I rise slowly from the soft heaven of sleep to light chasing my love notes. The sea kisses the morning clouds, eternity rolls out the white caps of waves.

Today I am in love with the sea. Let me drink the morning, inhale the sunrise, bend my knees in thanksgiving.

The light of the universe falls upon my breast. I am in that space between ecstasy and reverie where you surrender to feelings that make you sing and dance.

Everywhere you turn, grandeur surrounds you. You cannot capture what your eyes behold and your heart feels. Just smile.







She is a poet, teacher, editor, writer, playwriter born in Najaf, Iraq, in 1967, who now lives in the United States.

Faleeha is the first woman to wrote poetry for children in Iraq. She received her master's degree in Arabic literature, and has now published 20 books. Her poems have been translated into English, Turkmen, Bosevih, Indian, French, Italian, German, Kurdish, Spain, Korean, Greek and Albanian. Ms. Hassan has received many awards in Iraq and throughout the Middle East for her poetry and short stories.

Faleeha Hassan has also had her poems and short stories published in a variety of American magazines such as: Philadelphia poets 22, Harbinger Asylum, Brooklyn Rail April2016, Screaming mamas, The Galway Review, Words Without Borders, TXTOBJX, Intranslation, SJ Magazine, Nondoc, Wordgathering, SCARLET LEAF REVIEW, Courier-Post, I am not a Silent Poet, Taos Journal, Inner Child Press, Atlantic City Press, SJ Magazine, Intranslation Magazine, The Guardian, Words Without Borders, Courier-Post, Life and Legends, Wordgathering, SCARLET LEAF REVIEW, Indiana Voice Journal, The Bees Are Dead, IWA, Poetry Soup, Poetry Adelaide Literary Magazine, Philly, The Fountain Magazine, DRYLAND, The Blue Mountain Review, Otoliths, Taos Journal of Poetry and Art, TXTOBJX, DODGING THE RAIN, Poetry Adelaide Literary Magazine, NonDoc Philly, DRYLAND, American Poetry Review, The Fountain Magazine, Uljana Wolf, Arcs, Tiferet and Ice Cream Poetry Anthology, Dryland Los Angeles underground art &writing Magazine, Opa Anthology of contemporary, BACOPA Literary Review, Better than Starbucks Magazine, Tweymatikh ZQH Magazine ,TUCK Magazine and Street Light Press

Email : <u>d.fh88@yahoo.com</u>
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### The rain smells of war

Not me this little girl Who holds her grandmother's hand Every time she crosses the street for fear from the eyes of men No. I am not her The same girl Who crosses her years' war after war Turns right and left for fear of approaching astray fragment . . . . . . . . . . . . . What the rain is doing now? Quickly pouring down on my balcony Like our tears when we miss our father I told him : don't be harsh There are many people Living in the streets Be gentle like my mother's tears when she remembered my father still fighting in the war even at the Eid I told him : instead of your rivers on closed doors Or streets are afraid to see you And instead of me still jumping from sad memories to painful ones Like female Kangaroo We can find a truce for both of us To forget all our past And stay calm But who can convince my memories? Who convinces the rain

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### Two soldiers

Let's celebrate

Let us run to that hill

Let us climb up the remains of that tank and sing

Let us drink tea under this burned tree

Smoke our last cigarettes

It is not every day that the war can make dead bodies and

we are not with them

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### Tonight

When I entered my apartment The stairs were lying like tired men after a hard day's work The door a yawning mouth My TV was listening intently to the sports newscast And Like a huge fat woman, the couch was sitting on the floor Hardly breathing the used air The curtain tickled the cheek of the window..... Swaying gracefully above My books slept like babies on the hands of the bookshelves The dining table was listening to the whispers of her chairs The lamps were winking at to each other The fan was busy flailing her arms indifferent In my apartment The life looks the same as I left it Everything is normal No It is more than normal Strang No one missed me?

Garoline

Nazareno



Caroline Nazareno-Gabis a.k.a. Ceri Naz, born in Anda, Pangasinan known as a 'poet of peace and friendship', is a multi-awarded poet, journalist, editor, publicist, linguist, educator, and women's advocate.

Graduated cum laude with the degree of Bachelor of Elementary Education, specialized in General Science at Pangasinan State University. Ceri have been a voracious researcher in various arts, science and literature. She volunteered in Richmond Multicultural Concerns Society, TELUS World Science, Vancouver Art Gallery, and Vancouver Aquarium.

She was privileged to be chosen as one of the Directors of Writers Capital International Foundation (WCIF), Member of the Poetry Posse, one of the Board of Directors of Galaktika ATUNIS Magazine based in Albania; the World Poetry Canada and International Director to Philippines; Global Citizen's Initiatives Member. Association for Women's rights in Development (AWID) and Anacbanua. She has been a 4<sup>th</sup> Placer in World Union of Poets Poetry Prize 2016, Writers International Network-Canada "Amazing Poet 2015", The Frang Bardhi Literary Prize 2014 (Albania), the sair-gazeteci or Poet-Journalist Award 2014 (Tuzla, Istanbul, Turkey) and World Poetry Empowered Poet 2013 (Vancouver, Canada).

### H- And S-Languages

I would love to go back In the Heart of Marib, I wonder how were oxen and donkeys Played roles in the times of Queen Sheba, How were spices add flavors To the Semitic menu, How did Sabean writers Express their eloquence? Did graffiti leave flames of revolution? Will there be higher forms of languages Than inscriptions in Ethiopia, Where's Solomon's wisdom, at this moment? Should I just rewrite in my language of poetry And if the generation of our children's children come Everything will stay in other forms, None will cease to exist.

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### Ode to Elsie Wheeler

Degrees of Sabean Symbols turned poetry

Wheeler said: Aries have varied emblems and labelled with degrees;

"a woman just risen from the sea; a seal is embracing her; a comedian reveals human nature;

the cameo profile of a man, suggesting the shape of his country;

two lovers strolling on a secluded walk;

a triangle with wings;

a square, with one of its sides brightly illumined;

a man succeeds in expressing himself simultaneously in two realms;

a large woman's hat with streamers blown by an east wind; a crystal gazer;

a teacher gives new symbolic forms to traditional images; the ruler of a nation;

a triangularly shaped flight of wild geese;

an unexploded bomb reveals an unsuccessful social protest; a serpent coiling near a man and a woman;

an indian weaving a ceremonial blanket;

nature spirits are seen at work in the light of sunset;

two dignified spinsters sitting in silence;

an empty hammock stretched between two trees;

the "magic carpet" of oriental imagery;

a young girl feeding birds in winter;

a pugilist enters the ring;

the gate to the garden of all fulfilled desires;

a pregnant woman in light summer dress;

blown inward by the wind, the curtains of an open window take the shape of a cornucopia;

the possibility for man to gain experience at two levels of being;

a man possessed of more gifts than he can hold; through imagination a lost opportunity is regained; a large audiences confronts the performer who disappointed its expectations; the music of the spheres; a duck pond and its brood."

From the clairvoyant's quest

Which degree do you like best?

( credits to the original owner of meanings and degrees of Aries;

https://cafeastrology.com/sabiansymbols\_degreemeanings. html)

### Between Swords and Torches

I do not own an empire Where towering words tell lies, Nor truth that condemns freedom; I do not need an empire, Where statues of men, Become the centerpiece Of massive illusion, And twisted reality. I do not build empires Of Solomon, Just to bribe humanity And kill one's character Just to be free.



S.

Peters Sr.



Bill's writing career spans a period of over 50 years. Being first Published in 1972, Bill has since went on to Author in excess of 40 additional Volumes of Poetry, Short Stories, etc., expressing his thoughts on matters of the Heart, Spirit, Consciousness and Humanity. His primary focus is that of Love, Peace and Understanding!

Bill says . . .

I have always likened Life to that of a Garden. So, for me, Life is simply about the Seeds we Sow and Nourish. All things we "Think and Do", will "Be" Cause and eventually manifest itself to being an "Effect" within our own personal "Existences" and "Experiences" . . . whether it be Fruit, Flowers, Weeds or Barren Landscapes! Bill highly regards the Fruits of his Labor and wishes that everyone would thus go on to plant "Lovely" Seeds on "Good Ground" in their own Gardens of Life!

to connect with Bill, he is all things Inner Child

www.iaminnerchild.com

Personal Web Site

www.iamjustbill.com

#### A Saba' Queen

From the land of Saba' Was born a Queen Whose spirit reigns To this day

She heard of the lore Of this Wise King of Jerusalem, So she packed a caravan of Abundance With Frankincense, Myrrh, Oils, Precious Stones, And Gold And sojourned To meet him . . . . Solomon

She tested his acumen, And he tested hers

His spirit was a wily one, For he knew the names of Angles and demons and devils

That was the gift Granted unto him By his Yaweh

And as they say In the Kebra Negast, She succumbed To his trickery

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#### And drank the water

She had wooed the wisest And he fell in love And thus she was bedded And he lay his darkly self Upon her And planted a seed That shall never fail

And in time to come When she returned to Saba' She, Sheba, birthed a King . . . Menelik And a dynasty That shall withstand time Immemorial

At the age of 23 He, Menelik went for a visit To meet his notable Father He was then offered the land And the crown In homage to the fruits Of her, Sheba's womb

He was Solomon's first born

Of course As history made its course Through time He, Menelik Refused For there was a greater beauty He envisioned

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It was biblical, Yet still to this day Not spoken of For that would epitomize The rule of darkness Over light As Black always Trumps white

They came from the west In the years to follow Seeking the treasures of the land Knowing not That the land is just that THE LAND

Who can own it . . . Not I, not you For we are but products Of her grace

Mother Earth

The riches, The wealth Is embodied In our spirits

That is what the Saba Queen By the name of Sheba Taught The wisest man Of all

A Saba' Queen

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### Horizon

I live in a corral, But beyond my containment, Self imposed And other, Lies possibilities Yet to be explored

I try my best To leave the gate open, For that which lies Beyond My 'Here and Now' consciousness Is whispering my name Beckoning me, Enticing me To come for a visit

I have ventured before Many times To the land of the unknown, The unseen, But there within its breast Resides a daunting thing That challenges my empirical self To let go

Should i ?, Could i ?, Would i ?

I will some day again . . . Soon I think,

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For I am but a wanderer Of a spiritual sense, And my incessant wonder Has never be sated Nor abated By what one would think to be a Fated Expression of being-ness

I have waited Most of my life To know of the absolute Where the courage To embrace A higher truth, Beyond that which I perceive Believe Or conceive

Wait a minute I will be right back I hear the horizon Calling my name . . . again This time With a sense of urgency

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### Listen

I am poetry I am movement I am consciousness I am conscious poetry in movement'

Look at my curves, To do so, you must close your eyes And delve in the wonder That you are, And there you will see me

My footsteps are light And they prance and dance Across and through Life's gardens Bearing naught But a delectable and sweet fruit

Taste me, I will bring upon your face And your souls Smiles That have no end . . .

Can you see me . . .

Feel me Experience me Embrace me,

For I am beauty personified

I am Poetry . . . Listen

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# February 2018 Features



Muhammad Azram Anna Szawracka Abhilipsa Kuanar Aanika Aery

Muhammad





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My Name is Muhammad Azram. I am an internationally published and recognized Poet and Author from Pakistan.

STAY ENLIGHTENED AND BLESSED ALWAYS WITH THE LIGHT OF RULING INNER BLISS.

Regards, Muhammad Azram

> Facebook www.facebook.com/muhammad.azram.79

> > Email m.azram84@gmail.com

### Exploring Beyond

I travel far and across; Within a finite known, And to an infinite unknown

A very complex expedition; Within infinite layers of finite, And to finite layers of infinite

The journey within limits; Limits me on to my limited known, And journey beyond my limits Takes me to enormity of unknown

Where, what I am thinking now Definitely unknown to my little known But my known is feeling so blessed In peaceful palms of a greater unknown

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### An Abortive Exploration

Life emerges from zilch For the yearn of living, embraces life Travel from a nothing to an extinction

Earth, to sprouts a fragile stalk Endows all power to rip her bosom To gratify her yearning to dump it

Colors for the yearn of recognition Embraces the light with all admiration Same light confiscates colors after prime

This voyage is an abortive exploration Commences from darkness of nonentity And perish into cosmic light of time

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#### Spellbound

Spruced in time Amid and surrounded By net of moments

Shirking a moment For a moment or covet Fleeing from jaws of time

And marvel on the trend Death of moment results Death rendezvous with time Take life into vastness

What will happen? Will it be a pleasure or treasure? When I will break a net of these moments And flee myself from nets of time

Succession will surely Take me out of the existence Of reason and wobbly presence, and Take me into vast lands of cosmic fortitude

And failure will honor me The unchanged divine mortality That relentlessly honors me philosophy Of transformation to a undying eternity







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Anna Szawracka – was born on 1996 in Zamość. Law student since 2015 at the University in Szczecin. Lover tea, especially from Ahmad Tea, theater, classical music and cats. She is interested in literature, also in history which are her the biggest passion. After the graduate her study she would like to go on herself pielgrime to Santiago de Compostela.

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feed with me

spit out me

a human

begotten not made

an unsaved desperado

constantly

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### Exemplification of pleasure

(happiness is such a grandiloquent word) [...]

cursed

when hunger and lust

survival

eating

expulsion

copulating

child-bearing

and sleeping

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### dying

in fortune and misfortune in sickness in health

dying suffer loneliness fear decaying bodies stench Job's cry

hospital death without privacy unnecessary with god without god collapse of the senses agony

death and life

Abhilipsa

Kuanar


She was keen towards literature since her childhood. Her mother being a high school English teacher has always inspired her to write poems. Abhilipsa kuanar is a budding dentist, a poet, blogger, an artist. Currently graduating from Army College of dental sciences she aspires not only to serve country as a doctor by joining army but also to bring change in this society by her poems.

She reflects her sensitivity, emotions and delicacy of life experiences into her poems. She has a knack for going into depth of human nature and expressing the feeling through her poetry. What else can a poet dream for, other than her poems in the heart and mind of people all over the world? She can be reached at abhilipsakuanar@gmail.com

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### Lamentably, She Lost

In the battle of soulish exhortation and cosmos conspiracy It was all me who is conquered But I followed it like a midsummer sun Knowing that it ends at a crossed road

Closed in the room of obscurity, I stood like a looser Drunk with my own liberated drops Left myself to soliloquize all alone In the domes of deceit and despair

Waited a million years for a glimpse Stepping miles, enduring all the pain But all in vain, it was my inanity Which torn the curtains of my dignity

I interceded between the fights of my heart and mind And i bled with my own weapon Expostulated my inertia, ceased my soul As I looked into the piece of glass An ingenue with a broken heart.

The Year of the Poet V ~ February 2018

### **Beautiful Ugliness**

Draped in skin too dark She has confidence so stark Her scars and her dents, her smile priceless And we call it' beautiful ugliness'

Cologne of her soul soothes Her eyes meliorates Words from her lips lift heart from its place And we call it 'beautiful ugliness'

Burnt was her body, but her spirit so alive She holds her crown like a queen Even the acid couldn't make her helpless And we call it' beautiful ugliness'

Showed them who shattered her dream But couldn't break down her esteem For her cardinal red dress And we call it 'beautiful ugliness'

For another thing, she says I am storm within myself A beautiful rose in the blanket of thorns A masterpiece of blue n blood all together...

### So, Say Love Am I That Harsh?

As if planned, it happened Sudden and serene like petrichor Flavored little with suspense Odored with irksome thoughts I was smitten

Madness is he, I less loved peace Poison claded in his touch, I swallowed it with relish He is storm to my silence In my solitude, he is togetherness Moonlight he is, to my darkness

Sins committed turns into goodness With him my buried desires get flamed He lit me up with his fire, as I burnt a little I craved for more This part demanded an end Raised emotions got strangled

He is never a forever, but just a daydream Nor he is in for a long haul But just a happenstance so ephemeral Name it lust or a lie lurked Yet I pinned him to my unforgettable

Untold, unrevealed, unseen, unread Cloaked in my heart, was a bane Anhilatating yet amazing it was He absqualated, again leaving my fragile soul into pieces All that was filled once upon a time Changed into void.....



Aery



Poetry is what makes you laugh, cry, prickle, be silent, make your toe nails twinkle, makes you know that you are alone in this unknown world, that your bliss and suffering is forever shared and forever all your own. Love, hate, broken hearts and breaking hearts.... BEYOND INFINITY represents us all.

Aanika Aery, a Dhanbad based budding poetess has published her work at several websites like poetrysoup and Wattpad. Aspiring to be a lawyer in the future, Aanika's poems are a delight to the soul. You can contact her at-Aanika008@gmail.com

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### Dessipated

The slipping sand from your fist, Am just a forgotten scrape of dust. Lost in the sea of emptiness, Left to be dead and rust.

The waves of boundaries you cry for, Am just a droplet of regret. Pushed into the sea of wrath, Living the undead quest.

The burning gaze of sum you hide your soul from, Am just a blazing ray. Burnt by the cold heart, Paradise of the warzone, Abandoned under the cadaverous grace.

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### Poisoned Love

The aroma of that aged wine, So intense and hypnotizing fine. Among the mighty ravens, there is a single dove. To enjoy the finesse of the poisoned love.

The warmth it spreads basking in the golden shine, The sounds of the crystals shimmering serene. The waves of fire ride just above, To enjoy the finesse of the poisoned love.

The unintentional kiss of sorrow, The mystical dawn of tomorrow. The heat of the moment bounded in the unbreakable cuffs, To enjoy the finesse of the poisoned love.

### What's Love Got To Do With It

Timid in a way, was a toy so fragile, Vulnerable and innocent, was caught up in their lies. Appeased with those hands which slapped before, Shushed with those voices which silenced the soul.

Vehemence shone in the eyes but was now afraid, Proclaimed by hysteria which was further overlaid. Words so thought onto which sealed the smile, A lone wolf in a solitary imbecile.

Despised by all, felt hideous and a maverick, Whimpered in the dark, running away from reality's trick.

Abdicated in the dark on those carousals, Shredded apart to befit a damsel, Eyes that hid those carousals.

Sorcery of enticement and bewitching conjuration, The dark angel wings with which the paroxysm they knit. An impeccable façade against the scorching lesion, Asking what's love got to do with it.

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THE YEAR OF THE POET December 2014 Narcissus December F eature bets Katherine Wyatt





# The Year of the Poet 11

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June's Featured Poets whit Arustamyan \* Yvette D. Murrell \* Regina A. Walker



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#### The Featured Poets for July 2015 Abhik Shome \* Christina Neal \* Robert Neal



#### The Poetry Posse 2015

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Peridot

August 2015

Featured Poets Gayle Howell Ann Chalasz Christopher Schultz



#### The Poetry Posse 2015

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# The Poetry Posse ~ 2018



## February 2018 ~ Featured Poets



Muhammad Azram



### Anna Szawracka



Abhilipsa Kuanar



Aanika Aery



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